

| ISSUE CLASSIFICATION |          |
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| Class                | Subclass |
|                      |          |

PATENT NUMBER

U.S. **UTILITY** Patent Application

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| A.A.<br>LIP<br>Q.I.P.E.<br>4<br>SCANNED M.S. Q.A. 2004 | PATENT DATE |
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|-----------------|------------|-------|----------|---------------|----------|
| APPLICATION NO. | CONT/PRIOR | CLASS | SUBCLASS | ART UNIT      | EXAMINER |
| 09/866120       |            | 705   | 39       | 3624<br>21617 | FELTEN   |

## APPLICANTS

Tommy Poon

# TITLE

User-centric merchandising and financial services

PTO-2040  
12/99

| ISSUING CLASSIFICATION       |  |          |  |                    |                                   |  |  |  |  |  |  |  |
|------------------------------|--|----------|--|--------------------|-----------------------------------|--|--|--|--|--|--|--|
| ORIGINAL                     |  |          |  | CROSS REFERENCE(S) |                                   |  |  |  |  |  |  |  |
| CLASS                        |  | SUBCLASS |  | CLASS              | SUBCLASS (ONE SUBCLASS PER BLOCK) |  |  |  |  |  |  |  |
|                              |  |          |  |                    |                                   |  |  |  |  |  |  |  |
| INTERNATIONAL CLASSIFICATION |  |          |  |                    |                                   |  |  |  |  |  |  |  |
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| <input type="checkbox"/> <b>TERMINAL<br/>DISCLAIMER</b>  | <b>DRAWINGS</b><br><div>Sheets Drwg.</div> <div>Figs. Drwg.</div> <div>Print Fig.</div> |  | <b>CLAIMS ALLOWED</b>             |                                 |
|  |   |  | <div>Total Claims</div>           | <div>Print Claim for O.G.</div> |
| <input type="checkbox"/> The term of this patent subsequent to _____ (date) has been disclaimed.   | <div>_____ (Assistant Examiner) _____ (Date)</div>                                      |  | <b>NOTICE OF ALLOWANCE MAILED</b> |                                 |
|  |   |  |                                   |                                 |
| <input type="checkbox"/> The term of this patent shall not extend beyond the expiration date of U.S Patent. No. _____<br><div>_____</div> <div>_____</div> | <div>_____ (Primary Examiner) _____ (Date)</div>  |  | <b>ISSUE FEE</b>                  |                                 |
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